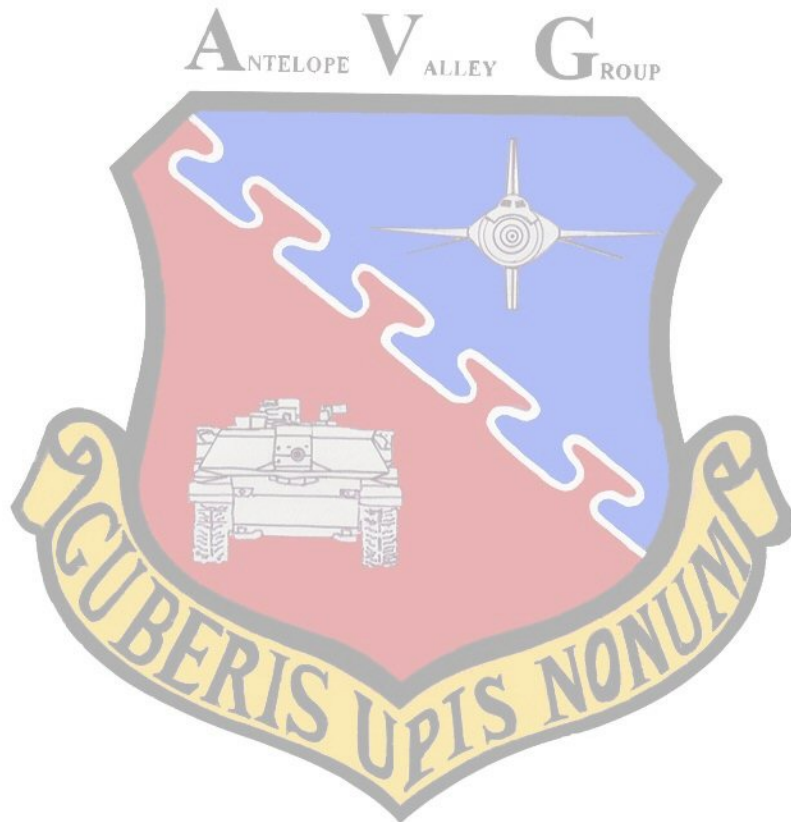


The Smoking Hole

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2014 Club Officers

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Treasurer

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Secretary

Matt Graham

mgraham4@bak.rr.com

Club News and Business

NEXT MEETING October 18, 2014, 1 PM AT ROSAMOND LIBRARY

General Meeting Notes:

The annual contest was discussed at the September meeting

Award Sponsorship

Several individuals or groups have signed up to sponsor awards for the contest. Any category or special award can be sponsored. Cost is \$45 per category/award. Here's what we have sponsored so far:

Master's Category – Fremont Hornets

Best Japanese Aircraft – Rick R.

Best Auto Paint and Finish – Matt

1/32 Aircraft – John P.

Robbie, Bill P. and Rich R. have also signed up to sponsor categories.

Entry Forms

Tom is having 150 copies of the entry forms printed

Contest Assignments

Here's the information I have:

Registration: Nilo and Tom

Category Cards: Mike O.

Cashier: Rich

MC: Steve

Raffle: Jim A.

Anyone without an assignment should help set-up trophies.

Contest times

Setup will commence at 6:30am

Vendors finished setting up by 9am

Registration will start at 9am

Judging Clinic

We'll be having our usual judging clinic at this month's meeting.

Odds 'n Ends

"Plane Crazy Saturday" at Mojave will be dedicated to First Responders this month.

A former Military Modeler writer (Randy) will be at this month's meeting with reference material for sale.

2014 Meeting Schedule

| Primary | Activities | Refreshments | Demo | Review |
|---------|--|--------------|-----------------------------------|--------|
| 18 Jan | Member Dues Collected | | | |
| 15 Feb | | Rich R. | Drybrushing (Tom H.) | |
| 15 Mar | "M is for March" In-House Contest | | Scaffolding (Bill P.) (tentative) | |
| 19 Apr | | Mike O. | "Things Under Wings" (Henry) | |
| 17 May | Club BBQ (Mike B's house) | | | |
| 21 June | "Build an Airfix Kit" In-House Contest | Steve S. | | |
| 19 July | | | | |
| 16 Aug | "Triathlon" In-House Contest | Tom H. | | |
| 20 Sept | | Jeff P. | | |
| 18 Oct | Judge's Clinic | Richard M. | | |
| 1 Nov | 2015 Desert Classic | | | |
| 15 Nov | 2015 Club Officer Nominations | Bill P. | Salt paint chipping method (Matt) | |
| 20 Dec | Christmas Potluck Gift Exchange 2015 Officer Elections | All | | |

The Tool Crib

If you've found a cool new tool, tell us about it!

Club Demos

Let me know if you'd like to do a demo for the club and I'll highlight it in the newsletter. My demo on salt chipping has been postponed a month, as I will not be at this month's meeting.

Calendar

| | | |
|-----------|---------------------------------|---|
| 11/1/2014 | 2014 Desert Classic IPMS AVG | AV College 3041 W. Ave. K Lancaster, CA |
|-----------|---------------------------------|---|